## **GULF COUNTY SCHOOL BOARD**

## Tuesday, October 5, 2021

The Gulf County School Board met in regular session Tuesday, October 8, 2021, at 9:45 (Agenda-Review Workshop) and 10:00 (School Board Meeting) at their Administrative Office in Port St. Joe. Superintendent Norton and the following Board Members were present: Chairman Cindy Belin, Vice-Chairman Denny McGlon, Marvin Davis, Ruby Knox, and Brooke Wooten. Attorney Costin was unable to attend due to sickness.

unable to attend due to sickness. **Agenda-Review Workshop**: The board reviewed the October 5 agenda packet. **BOARD MEETING:** I. **CALL TO ORDER:** Chairman Belin called the meeting to order at 10:00 II. **ADOPTION OF AGENDA:** On motion by Mr. McGlon and seconded by Mr. Davis the board unanimously approved the amended agenda to include the addition of pages 4.02, 4.02A, 5A, 5B, 5C, 5D, and 10.01, and also approved a special meeting to be held Wednesday, October 27, at 8:00 A. M., E. T., with a 7:55 workshop. The reason for calling the special meeting is to approve School Safety & Security information. III. SPECIAL RECOGNITIONS / PRESENTATIONS: The board recognized the following students for making a *Perfect Score* on their Spring 2021 FSA/EOC Assessments, and presented each one with a certificate of recognition from Governor Ron DeSantis: PSJH Students: Nataleigh Parham - Geometry EOC; Natalie Graziano - U.S. History EOC. (PSJE Principal Duane McFarland and School Board Chairman Cindy Belin made a special presentation at PSJE to Kelsi Conners for a Perfect Score on her Grade 3 Mathematics.) IV. **HEAR FROM THE PUBLIC:** None V. CONSENT MATTERS: On motion by Mrs. Knox and seconded by Mr. Wooten the board voted unanimously to take the following action: -Approved the September 9 Minutes, and (SM: 21/22 -039) -Approved Budget Matters & Payment of Bills, and (SM: 21/22-040) PERSONNEL: (SM: 21/22 -041) -Approved Zachory Jasinski's military leave beginning October 5 and continuing approximately 400 days, and -Approved Stephanie Newsome's letter rescinding her Request to Transfer from PSJE to PSJH, and -Approved Debbie Peak's request to postpone her retirement until the end of SY 2021-2022, and -Declared "Emergency" status resulting from an insufficient number of certified teachers which prevents the normal operation of the schools in the district. This declaration allows the Board to employ, contract with, and compensate for instructional services rendered by any person deemed qualified by established criteria. The recommended criteria for implementation includes: (1) Vacancies properly advertised for several weeks with no suitable candidates, (2) Positions will be re-advertised at the close of each school year, (3) Potential employees hold a valid Bachelor's Degree or higher with an accredited e educational institution, (4) Potential employees agree to actively work toward required certification, (5) Potential employees must meet all pre-employment requirements (i.e. drug screening, physical, fingerprinting analysis), (6) Employees will receive base pay and not be provided with any salary adjustments until teacher certification has been obtained. -Approved the Personnel Recommendation Form for Emergency/Urgent Hires, and -Approved the following teachers at WHS under the emergency/urgent need clause: Cameron Lister and Matt Tschieder (effective October 6, 2021), and Andrea Morgan (effective October 20, 2021), and -Acknowledged that Evan Clark is being reassigned January 1, 2022, to assume Sissy Worley's responsibilities and serve as Interim Director of Finance, and -Approved Peral Hunter's Request to Transfer from WHS to the MTSS Position, and -Approved Peral Hunter for a WHS Principal Designee position, and -Approved buying Ashley Payne's planning period to teach another Algebra I class, and -Approved the *Updated* Out-of-Field Teachers list for the first semester, and -Approved the Winter Supplements List, and -Approved the Superintendent and School Board Member Salary Computation as provided by the State, and

-Approved request from the PSJH Band of Gold to travel to competition in Daleville, AL, October 9.

OUT OF STATE TRAVEL: (SM: 21/22 -042)

	10/05/21
	Page 2
VI.	<b>PROGRAM MATTERS</b> : On motion by Mr. Davis and seconded by Mrs. Knox the board voted unanimously to take the following action:
	-Approved the 2021-2022 School Advisory Committees, and (SM: 21/22 -043)
	-Approved the 2021-2022 School Improvement Plans, and (SM: 21/22 -044)
	-Approved the Instructional Continuity Plan (ICP), and (SM: 21/22 -045)
	-Approved the Parent & Family Engagement Plans (PFEPs), and (SM: 21/22 -046)
	-Approved the 5-Year Work Plan. (SM: 21/22 -047)
VII.	SUPERINTENDENT'S REPORT:
	Mr. Norton and the Board acknowledged the recent passing of GCSB Retiree –Mr. Temple Watson, and
	WWII Veteran - Mr. Willie McNair.
VIII.	BOARD MEMBER COMMENTS: Chairman Belin adjourned the meeting at 10:26.
IX.	ADJOURNMENT: